

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 3 1980
 Returned to applicant for correction JUL 23 1980
 Corrected application filed JUL 30 1980
 Map filed JUL 30 1980

The applicant Carrillo Industries Inc.

33041 Calle Perfecto

Street and No. or P.O. Box No.

San Juan Capistrano

City or Town

California 92675

State and Zip Code No.

hereby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) October 1, 1969 Orange County, California

1. The source of the proposed appropriation is Barley Creek
Name of stream, lake or other source.
2. The amount of water applied for is 0.1 second-foot
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for Stock Watering
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)
 - (b) Stockwater (state number and kinds of animals to be watered) 500 total cows, steers, and horses
 - (c) Other use (describe fully under "No. 12. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: Which lies within the NE1/4 of NW1/4 of Section 16, T. 9 N., R. 47 E., MDM. and from which the
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
N1/4 Corner of said section 16 bears N. 77° 15' 44" E., a distance of 912.8 feet. S1/2 of SE1/4, Section 7, T. 9 N., R. 47 E., M.D.M.
6. Place of use S1/2 of SW1/4, Section 8, T. 9 N., R. 47 E., M.D.M. S1/2 of SE1/4, Section 8, T. 9 N., R. 47 E., M.D.M. N1/2 of NW1/4, Section 16, T. 9 N., R. 47 E., M.D.M. NE1/4 of NE1/4, Section 17, T. 9 N., R. 47 E., M.D.M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Ditching

 State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works. \$22,500.00
10. Estimated time required to construct works. 1 Year
11. Estimated time required to complete the application to beneficial use. 1 Year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant
Pro. 10/10/80 by E. Wayne & Jean N. Haye

By s/ Mike Edwards
Haskew Engineering, Inc., Agent
P.O. Box 956
Fernley, Nevada 89408

Compared kc/js

DENIAL

OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protests.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed _____
Completion of work filed _____
Proof of beneficial use filed _____
Cultural map filed _____
Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 9th day of May

A.D. 192003

Hugh Ricci, P.E.
State Engineer